## March 15, 2017 Regular Meeting No. 1035 Agenda (as of 3/14/2017)

		Agenda (as of 3/14/2017)
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1.	Ro	ll Call
	A.	Request from Members of the Public to Address the Board
2.	Ap	proval of Administrative Items *
	A.	Approval of Minutes
		Regular Meeting
	_	Executive Session Minutes
	В.	
	C.	
		Refunds
		Death Benefits
		Partial Payments
		Benefit Recalculations
	H.	1
2	Į.	Removals
3.	Rec	quest for Approval of Payments Pursuant to Administrative and Court Order *
4.		nsideration for Approval of the Following Matters *
	A.	Duty Disability
		i. PIC Denise Hipps Glenn, Ambulance 34
		ii. PM Donna M. Ruch, Academy Atty: Stephen Horwitz
	ъ	iii. FF Marc Phillips, Truck 62 Atty: Erwin Cohn
	В.	
	$\sim$	i. Leah Siwinski, Denied Duty Disability 12/16/2015 Atty: Jerome Marconi 9:00 a.m.
	C.	Earned Annuity Application – Under 6-221
	D	i. Nelson Saez
	υ.	Handicapped Annuity  Edward P. Toomay by Elizabeth S. Toomay
5.	Λn	i. Edward B. Toomey by Elizabeth S. Toomey
5. 6.	Evi	provar of Board Physician Reviews of Disability Recipients (
0.		Administrative Expenses for Board Review and Approval *
		Request for Expenditure within Budget (None)
		Request for Approval of Trustee Travel/Education *
7.		ecutive Director's Report
٠.		Monthly Report
8.	Oth	ner Business
0.		Investment
		i. Northern Trust Performance Flash: February 2017
		ii. Statement of Asset Allocation: March 10, 2017
		iii. Cash Needs: March 2017
		iv. Capital Calls
		v. MFDBE Brokers: January 2016
		vi. Investment Manager Updates
		Keely Asset Management
		vii. Asset Divestiture
		viii.Asset Liability Modeling Study Presentation
		ix. Investment Manager Watch List
		Brown Advisory Presentation
		Additions/Deletions
		x. Private Equity
		Muller Monroe
		Pomona Capital
		Adams Street Partners
		xi. Conferences
		NCPERS
	_	Callan
	В.	Legal
		i. Legal Status Report **
		ii. Possible Action Regarding Public Act 99-0905 * **
		iii. Hankins Matter Update*
		iv. Review and Possible Action of Board Meeting Procedures *
	$\mathbf{C}$	v. Review of Personnel Issues ** *
	C	Legislative  Legislative Percent
* D	anota	i. Legislative Report

<sup>\*</sup> Denotes Action Item

\*\* Matters Discussed May Require Executive Session in Accordance with the Open Meetings Act.