## Firemen's Annuity and Benefit Fund of Chicago Board Meeting No. 1060 April 22, 2019, 8:00 a.m. 20 S. Clark Street, Suite 1400, Chicago IL 60603 Agenda

1. Roll Call

A. Request from Members of the Public to Address the Board Approval of Administrative Items \* \*\*

2.

A. Approval of Minutes

Regular Meeting – March 18, 2019 Executive Sessions – March 18, 2019

Review and Approval of February 20, 2019 Meeting Transcript

Minimum Formula Annuities

- В. С. Widow's and Children's Annuities
- Refunds
- D. E. F.
- Death Benefits
  Partial Payments
  Benefit Recalculations G. H. **Requests for Permission**
- Removals
- Request for Approval of Payments Pursuant to Administrative and Court Order \*

- Administrative Expenses for Board Review and Approval \*
- Expenditures to Date

- B. Expenditures to Date
  C. Request for Expenditure within Budget (None)
  D. Request for Expenditure for Travel and Education \*

  i. 2019 Annual Pomona Capital Meeting to be held June 6, 2019 in New York, New York
  ii. NCPERS 2019 Annual Conference and Exhibition to be held May 19, 2019 through
  May 22, 2019 in Austin, Texas.

  Executive Director's Report

  A. Monthly Report

  Other Business
- 7.
- 8. Other Business
  - Investment A.
    - Approval of Investment Committee Minutes March 15, 2019 Regular Meeting

Executive Session

- iii.
- Fund Summary Report: March 2019
  Performance Report by Asset Class: March 2019
  Investment Manager Performance Report: March 2019
  Cash Needs and Rebalancing: April 2019
  a. Cash Needs iv.
- V.

  - b. Approval of Rebalancing Template\*
    MWDBE Brokers: March 2019
    Security Lending Review
    2018 Investment Management Fees
    Callan Liquid Alternative
- vi.
- vii.
- viii.
- ix.
  - a. Education
- b. Consideration and Approval of RFP for Liquid Diversifying Strategy \*
  Consideration and Possible Action Regarding Core Real Estate Finalist \* \*\*
- В. Legal
  - Legal Status Report \* \*\*
  - ii. Consideration of City Request in Connection with 6-165 Litigation \* \*\*
- Legislative
  - i. Legislative Report \* \*\*
- Miscellaneous
  - A. Old Business/New Business

Note: All times are approximate

<sup>\*</sup> Denotes Action Item

<sup>\*\*</sup> Matters Discussed May Require Executive Session in Accordance with the Open Meetings Act.